



# The Adventurer...

"Troop of the Southwest  BSA Troop 157"

Scoutmaster, Brad Payne

## Time to Camp!

Lets get out of town!

We will leave from the Atkins parking lot this Friday at 5:30pm! Copes Course, a 5 mile hike, service hours for you guys that need it! This will be a good one! We will be back by 2pm Sunday!

Equipment List:

- sleeping bag, sleeping pad
- Flashlight (extra batteries)
- Inner & outer ground cloth
- Mess kit: (bowl,cup,spoon)
- Water bottle, nalgene
- Toiletries, small towel
- Personal first aid kit
- Change of clothes, underwear, socks, sleep clothes, jacket
- Rain coat, poncho
- Hat, cap, sunscreen, lip balm
- Hiking boots, sneakers
- Bandana, day pack
- Backpack, water bladder
- Scout handbook, pen
- Sack lunch for Friday
- Medicines (must give to adult leader)
- Scout Spirit
- Weather: 40s at night, 60s, 70s during the day!

The **Chili Cook-off** is this coming Monday, the 27th! Patrols need to get together Sunday, make the chili, be creative, impress the judges!

**Popcorn Orders are due this Monday!** Along with your prize order forms! The Kernel says "Take Ownership, accept the Challenge" **Lets keep on selling!**

**There is 1 week left to get your orders!** We have great products to offer! Your customers are waiting to hear from you. Also, popcorn makes a great Christmas gift for individuals or even businesses. Contact friends and family and those business owners you and your parents know and ask them if they would like to buy some popcorn from you! How can they say no?!# Just ask! We have new products and the option to just collect \$25 for the troops! Lets get it on!, the Kernel, dis-

missed! **Orders are due no later than Monday, October 27th.** *Everyone Sells Something!!!!*

**Full Uniform is required for meetings! If you need a uniform,** check with Chuck Smith, we may have one to fit you! Call 928 6446 and be sure and give him your sizes! **Just a Note on Uniforms!** It is time to get your uniform in shape for the Court of Honor! Make sure your current rank badge is on your shirt and all of your merit badges are on your sash! Mr. Payne is presenting badges at meetings so you will have them to wear for the Court of Honor.

**Make your reservations and plan to attend this years Court of Honor and Awards Banquet.**

November 10, 2008 at the Civic Center Banquet Hall. We will honor all of our Scouts with their advancements and celebrate with the 9 Scouts who will be presented the Eagle Scout Award. Cost is only \$13 per person. BBQ and all the trimmings are provided by the Muleskinners. Reservations and payments can be made at Scout Meetings. Look for you invitation in the mail this week.

**It is time** to plan for the Ski Trip in Jan/Feb, last year it was \$175. Mr. Cherry will be taking deposits starting this Monday!

**OA Nakona Lodge Banquet** is coming up soon! November 1st, 2008, at 7pm @ First Church of the Nazarene! This is an awards banquet & family time, bring your family, \$12 if purchased at the scout office by Oct. 29, \$15 @door, a meal will be served! A special award will be presented!

**2010 National Jamboree** in Virginia at Fort A. P. Hill, 100 year Anniversary! If you are inter-

ested in going contact Mr. Liner ASAP to reserve a spot!

**If you would like the newsletter** via email, let Mr. Steve Slay know: snslay@swbell.net

## Dates to Remember

**October 24-26th, 2008 We will leave at 5:30pm from the Atkins Middle School parking lot!** Campout to Camp Post, Copes Course, rank advancement, fun and movie night! \$10 We will return 2pm Sunday so you can cook the chili!

**October 27th, 2008,** 8pm until 9:30pm., Halloween Party and Chili Cook-off! Wear your costumes, have a patrol theme for your Chili and come hungry! It is all about fun tonight! But do **turn in your popcorn orders! October 27th, 2008,** Popcorn orders are due! Bring big ones!

**November 1st, 2008 7pm** OA Nakona Lodge Banquet, @ First Church of the Nazarene.

**November 3, 2008** 8pm until 9:30pm, in full uniform! Refreshments: Mr. Rodriguez, Mr. Payne.

**November 10th, 2008, 6:30pm Eagle Court of Honor at the Civic Center! A BIG event! Doors open at 6pm!**

**November 15th, 2008** Popcorn will be delivered to the scouts!

**November 21st- 23rd, 2008,** Campout to Oklahoma Wildlife Refuge, camping, hiking and rappelling! Yes, rappelling!!! Did we say rappelling?, Yes!

**December 1st, 2008** Popcorn money is due in full!

We meet every Monday night at 8pm until 9:30pm at Bayless Elementary, 2115 58th in the cafeteria.

**Brad Payne** is our Scoutmaster, if you need to reach him, hm 797-3000 or his Cell phone is: 789-9155.

**www.Troop157.com**

